

AUG 8 2 29 PM 1967

MORTGAGE OF REAL ESTATE

OLLIE FARRSWORTH
R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

BOOK 1065 PAGE 665

To All Whom These Presents May Concern:

I, William E. Hensley

SEND GREETING:

WHEREAS, I the said William E. Hensley in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six hundred and no/100 - - - - - (\$ 600.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty five and 22/100 - - - - - (\$ 35.22) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said William E. Hensley, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on water of Mathers Creek in the "Sun Set Valley Development", being known and described as Lot No. 21 on plat of John C. Smith, Surveyor, dated July 1960 and being more full described according to said plat as follows, to-wit: (Plat Book WW page 112)

BEGINNING at an iron pin at an unnamed street, common corner with Lot No. 22, thence with said street North 13-01 East 100 feet to an iron pin, common corner with Lot No. 20; thence with line of Lot No. 20 South 76-59 East 285 feet, crossing iron pin on bank, to a point in center of Mathers Creek; thence with the center of said creek South 27-03 West 103.1 feet to a point, common corner with Lot No. 22; thence North 76-59 West 260 feet, crossing iron pin on bank to the BEGINNING corner on said street; this being a portion of the "OLD Tom Clark Place" conveyed to the Earl H. Ragsdale by deed of Rachel Howard".

This is the same property conveyed to me by Earl H. Ragsdale by deed dated March 17, 1961, recorded in Deed Book 673, page 243; in the R. M. C. Office for Greenville County.

Paid Feb. 7, 1967 Date

Citizens B&L Association
Greer, S. C.

Sandra H. Walker Pres. & Secy. Aust. Treas.
Witness W. R. Medlocke

SATISFIED AND CANCELLED OF RECORD

20 DAY OF March 1967

OLLIE FARRSWORTH
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:17 O'CLOCK P. M. NO. 22254